

Hebrews

Chapter 12

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 12:1

Byz^{RP}: τοιγαρουν¹ και² ημεις³ τοσουτον⁴ εχοντες⁵
 περικειμενον⁶ ημιν⁷ νεφος⁸ μαρτυρων⁹ ογκον¹⁰
 αποθεμενοι¹¹ παντα¹² και¹³ την¹⁴ ευπεριστατον¹⁵
 αμαρτιαν¹⁶ δι¹⁷ υπομονης¹⁸ τρεχωμεν¹⁹ τον²⁰
 προκειμενον²¹ ημιν²² αγωνα²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹	1	Corr.: 20001 ^{c?}
Number of witnesses that were taken into account in the collation ²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
τοιγαρουν	IV
και	III
ημεις	III
τοσουτον	III
εχοντες	III
περικειμενον	III
ημιν	IV
νεφος	III
μαρτυρων	III
ογκον	IV
αποθεμενοι	IV
παντα	III
και	III
την	III
ευπεριστατον	IV
αμαρτιαν	III
δι	III
υπομονης	III
τρεχωμεν	IV

Reading	Earliest attestation (century)
τον	IV
προκειμενον	IV
ημιν	IV
αγωνα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.12.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: **20002**

Apparatus

1. τοιγαρουν] (2/3) →**unanimous**_{heb.12.1} || IV: **20001**

- τοιγαρ: III: 10046
- 2. και] (3/3) → unanimous_{heb.12.1} || III: 10046 IV: 20001
- 3. ημεις] (2/3) → unanimous_{heb.12.1} || III: 10046
 - ημεις: IV: 20001
- 4. τοσουτον] (2/3) → unanimous_{heb.12.1} || III: 10046
 - τηλικουτον: IV: 20001
- 5. εχοντες] (3/3) → unanimous_{heb.12.1} || III: 10046 IV: 20001
- 6. περικειμενον] (3/3) → unanimous_{heb.12.1} || III: 10046 IV: 20001
- 7. ημιν] (2/3) → unanimous_{heb.12.1} || IV: 20001
 - ημειν: III: 10046
- 8. νεφος] (3/3) → unanimous_{heb.12.1} || III: 10046 IV: 20001
- 9. μαρτυρων] (3/3) → unanimous_{heb.12.1} || III: 10046 IV: 20001
- 10. ογκον] (2/3) → unanimous_{heb.12.1} || IV: 20001
 - [?]κων: III: 10046
- 11. αποθεμενοι] (2/3) → unanimous_{heb.12.1} || IV: 20001
 - αποθεμεν[: III: 10046
- 12. παντα] (3/3) → unanimous_{heb.12.1} || III: 10046 IV: 20001
- 13. και] (3/3) → unanimous_{heb.12.1} || III: 10046 IV: 20001
- 14. την] (3/3) → unanimous_{heb.12.1} || III: 10046 IV: 20001
- 15. ευπεριστατον] (2/3) → unanimous_{heb.12.1} || IV: 20001
 - [: III: 10046

16. αμαρτιαν] (3/3) →unanimous_{heb.12.1} || III: 10046 IV: 20001

17. δι] (3/3) →unanimous_{heb.12.1} || III: 10046 IV: 20001

18. υπομονης] (3/3) →unanimous_{heb.12.1} || III: 10046 IV: 20001

19. τρεχωμεν] (2/3) →unanimous_{heb.12.1} || IV: 20001

- [?]μεν: III: 10046

20. τον] (2/3) →unanimous_{heb.12.1} || IV: 20001

- το: III: 10046

21. προκειμενον] (2/3) →unanimous_{heb.12.1} || IV: 20001

- π[?]οκειμενον: III: 10046

22. ημιν] (2/3) →unanimous_{heb.12.1} || IV: 20001

- η[?]: III: 10046

23. αγωνα] (2/3) →unanimous_{heb.12.1} || IV: 20001

- *either missing or lacuna*: III: 10046

Verse 12:2

Byz^{RP}: αφορωντες¹ εις² τον³ της⁴ πιστεως⁵ αρχηγον⁶
και⁷ τελειωτην⁸ ιησουν⁹ ος¹⁰ αντι¹¹ της¹² προκειμενης¹³
αυτω¹⁴ χαρας¹⁵ υπεμεινεν¹⁶ σταυρον¹⁷ αισχυνης¹⁸
καταφρονησας¹⁹ εν²⁰ δεξια²¹ τε²² του²³ θρονου²⁴
του²⁵ θεου²⁶ κεκαθικεν²⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	o	None
Witnesses <i>ignored</i> due to being too fragmentary	o	None
Corrected witnesses <i>ignored</i> from the apparatus ³	o	None
Number of witnesses that were taken into account in the collation⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αφορωντες	IV
εις	IV
τον	IV
της	IV
πιστεως	IV
αρχηγον	IV
και	IV
τελειωτην	IV
ιησουν	III
ος	III
αντι	III

Reading	Earliest attestation (century)
της	III
προκειμένης	III
αυτω	III
χαρας	III
υπεμεινεν	III
σταυρον	IV
αισχυνης	III
καταφρονησας	III
εν	III
δεξια	III
τε	III
του	III
θρονου	III
του	III
θεου	III
κεκαθικεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.12.2} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. αφορωντες] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
2. εις] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
3. τον] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
4. της] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
5. πιστεως] (2/3) IV: 20001 V: 20002

- *either missing or lacuna*: III: 10046
6. αρχηγον] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
7. και] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
8. τελειωτην] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
9. ιησουν] (3/3) III: 10046 IV: 20001 V: 20002
10. ος] (3/3) III: 10046 IV: 20001 V: 20002
11. αντι] (3/3) III: 10046 IV: 20001 V: 20002
12. της] (3/3) III: 10046 IV: 20001 V: 20002
13. προκειμενης] (3/3) III: 10046 IV: 20001 V: 20002
14. αυτω] (3/3) III: 10046 IV: 20001 V: 20002
15. χαρας] (3/3) III: 10046 IV: 20001 V: 20002
16. υπεμεινεν] (2/3) III: 10046 V: 20002
- υπεμινεν: IV: 20001
17. σταυρον] (2/3) IV: 20001 V: 20002
- τον σταυρον: III: 10046
18. αισχυνης] (3/3) III: 10046 IV: 20001 V: 20002
19. καταφρονησας] (3/3) III: 10046 IV: 20001 V: 20002
20. εν] (3/3) III: 10046 IV: 20001 V: 20002
21. δεξια] (3/3) III: 10046 IV: 20001 V: 20002
22. τε] (3/3) III: 10046 IV: 20001 V: 20002

23. του] (3/3) III: 10046 IV: 20001 V: 20002
24. θρονου] (3/3) III: 10046 IV: 20001 V: 20002
25. του] (2/3) III: 10046 V: 20002
- *either missing or lacuna*: IV: 20001
26. θεου] (2/3) III: 10046 V: 20002
- *either missing or lacuna*: IV: 20001
27. κεκαθεικεν] (1/3) IV: 20001
- εκαθισεν: III: 10046
 - κεκαθεικεν: V: 20002

Verse 12:3

Byz^{RP}: αναλογισασθε¹ γαρ² τον³ τοιαυτην⁴ υπομεμενηκοτα⁵
υπο⁶ των⁷ αμαρτωλων⁸ εις⁹ αυτον¹⁰ αντιλογιαν¹¹
ινα¹² μη¹³ καμητε¹⁴ ταις¹⁵ ψυχαις¹⁶ υμων¹⁷ εκλυομενοι¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
αναλογισασθε ^{EV}	
γαρ	III
τον	IV
τοιαυτην	III
υπομεμενηκα ^α	
υπο	III
των	III
αμαρτωλων	III
εις	III
αυτον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αντιλογιαν	III
ινα	III
μη	III
καμητε	III
ταις	III
ψυχαις	III
υμων	IV
εκλυομενοι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.12.3} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. αναλογισασθε] (1/3) IV: 20001
 - αναλογισασθαι: III: 10046 V: 20002
2. γαρ] (3/3) III: 10046 IV: 20001 V: 20002
3. τον] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
4. τοιαυτην] (3/3) III: 10046 IV: 20001 V: 20002
5. υπομεμενηκοτα] (3/3) III: 10046 IV: 20001 V: 20002
6. υπο] (3/3) III: 10046 IV: 20001 V: 20002
7. των] (3/3) III: 10046 IV: 20001 V: 20002

8. αμαρτωλων] (3/3) III: 10046 IV: 20001 V: 20002
9. εις] (3/3) III: 10046 IV: 20001 V: 20002
10. αυτον] (0/3) None
- αυτους: III: 10046
 - εαυτον: V: 20002
 - εαυτους: IV: 20001
11. αντιλογιαν] (3/3) III: 10046 IV: 20001 V: 20002
12. ινα] (3/3) III: 10046 IV: 20001 V: 20002
13. μη] (3/3) III: 10046 IV: 20001 V: 20002
14. καμητε] (3/3) III: 10046 IV: 20001 V: 20002
15. ταις] (3/3) III: 10046 IV: 20001 V: 20002
16. ψυχαις] (3/3) III: 10046 IV: 20001 V: 20002
17. υμων] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
18. εκλυομενοι] (2/3) IV: 20001 V: 20002
- εγλελυμενοι: III: 10046

Verse 12:4

Byz^{RP}: ουπω¹ μεχρι² αιματος³ αντικατεστητε⁴ προς⁵
την⁶ αμαρτιαν⁷ ανταγωνιζομενοι⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	2	Corr.: 10046 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ουπω	IV
μεχρι	III
αιματος	III
αντικατεστητε	IV
προς	III
την	III
αμαρτιαν	III
ανταγωνιζομενοι	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.12.4} group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ουπω] (2/3) IV: 20001 V: 20002
 - οπου: III: 10046
2. μεχρι] (1/3) III: 10046
 - μεχρις: IV: 20001 V: 20002
3. αιματος] (3/3) III: 10046 IV: 20001 V: 20002
4. αντικατεστητε] (2/3) IV: 20001 V: 20002
 - [?]εν: III: 10046
5. προς] (3/3) III: 10046 IV: 20001 V: 20002
6. την] (3/3) III: 10046 IV: 20001 V: 20002
7. αμαρτιαν] (3/3) III: 10046 IV: 20001 V: 20002
8. ανταγωνιζομενοι] (1/3) V: 20002
 - αγωνιζομενοι: III: 10046
 - αντ—ιζομενοι: IV: 20001

Verse 12:5

Byz^{RP}: και¹ εκλελησθε² της³ παρακλησεως⁴ ητις⁵
 υμιν⁶ ως⁷ υιοις⁸ διαλεγεται⁹ υιε¹⁰ μου¹¹ μη¹²
 ολιγωρει¹³ παιδειας¹⁴ κυριου¹⁵ μηδε¹⁶ εκλυου¹⁷
 υπ¹⁸ αυτου¹⁹ ελεγχομενος²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁹	0	None
Number of witnesses that were taken into account in the collation ¹⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
εκλελησθε	V
της	III
παρακλησε αις	
ητις	III
υμιν	IV
ως	III
υιοις	III
διαλεγεται	III
υιε	III
μου	III
μη	III
ολιγωρει	IV
παιδειας	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Reading	Earliest attestation (century)
κυριου	III
μηδε	III
εκλυου	IV
υπ	III
αυτου	III
ελεγχομενο ^{EV}	

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.12.5} group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (3/3) III: 10046 IV: 20001 V: 20002
2. εκλελησθε] (1/3) V: 20002
 - εγλελησθε: III: 10046
 - εκλελησθαι: IV: 20001
3. της] (3/3) III: 10046 IV: 20001 V: 20002
4. παρακλησεως] (3/3) III: 10046 IV: 20001 V: 20002
5. ητις] (3/3) III: 10046 IV: 20001 V: 20002
6. υμιν] (2/3) IV: 20001 V: 20002
 - υμειν: III: 10046
7. ως] (3/3) III: 10046 IV: 20001 V: 20002
8. υιοις] (3/3) III: 10046 IV: 20001 V: 20002
9. διαλεγεται] (2/3) III: 10046 IV: 20001
 - διαλεγετε: V: 20002
10. υις] (3/3) III: 10046 IV: 20001 V: 20002
11. μου] (3/3) III: 10046 IV: 20001 V: 20002
12. μη] (3/3) III: 10046 IV: 20001 V: 20002
13. ολιγωρει] (2/3) IV: 20001 V: 20002
 - ολειγωρει: III: 10046
14. παιδειας] (0/3) None
 - παιδεια: III: 10046
 - παιδιας: IV: 20001 V: 20002
15. κυριου] (3/3) III: 10046 IV: 20001 V: 20002

16. μηδε] (3/3) III: 10046 IV: 20001 V: 20002

17. εκλυου] (2/3) IV: 20001 V: 20002

- εγλυου: III: 10046

18. υπ] (3/3) III: 10046 IV: 20001 V: 20002

19. αυτου] (3/3) III: 10046 IV: 20001 V: 20002

20. ελεγχομενος] (2/3) IV: 20001 V: 20002

- ελλεγχομενος: III: 10046

Verse 12:6

Byz^{RP}: ον¹ γαρ² αγαπα³ κυριος⁴ παιδευει⁵ μαστιγοι⁶
δε⁷ παντα⁸ υιον⁹ ον¹⁰ παραδεχεται¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	0	None
Number of witnesses that were taken into account in the collation ¹²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ον	III
γαρ	III
αγαπα	III
κυριος	III
παιδευει	III
μαστιγοι	IV
δε	IV
παντα	IV
υιον	IV
ον	IV
παραδεχεται	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{heb.12.6} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. ον] (3/3) →unanimous_{heb.12.6} || III: 10046 V: 20002
2. γαρ] (3/3) →unanimous_{heb.12.6} || III: 10046 V: 20002
3. αγαπα] (3/3) →unanimous_{heb.12.6} || III: 10046 V: 20002
4. κυριος] (3/3) →unanimous_{heb.12.6} || III: 10046 V: 20002
5. παιδευει] (3/3) →unanimous_{heb.12.6} || III: 10046 V: 20002
6. μαστιγοι] (2/3) →unanimous_{heb.12.6} || V: 20002
 - either missing or lacuna: III: 10046
7. δε] (2/3) →unanimous_{heb.12.6} || V: 20002
 - either missing or lacuna: III: 10046
8. παντα] (2/3) →unanimous_{heb.12.6} || V: 20002
 - either missing or lacuna: III: 10046
9. υιον] (2/3) →unanimous_{heb.12.6} || V: 20002

- *either missing or lacuna*: III: 10046

10. ον] (2/3) → unanimous_{heb.12.6} || V: 20002

- *either missing or lacuna*: III: 10046

11. παραδεχεται] (1/3) → unanimous_{heb.12.6}

- παραδεχετε: V: 20002
- *either missing or lacuna*: III: 10046

Verse 12:7

Byz^{RP}: εἰς¹ παιδείαν² υπομένετε³ ὡς⁴ υἱοὶς⁵ ὑμῖν⁶
 προσφέρεται⁷ ὁ⁸ θεός⁹ τις¹⁰ γὰρ¹¹ ἐστὶν¹² υἱός¹³ οὗ¹⁴
 οὗ¹⁵ παιδεύει¹⁶ πατήρ¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εις	IV
παιδειαν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
υπομενετε	IV
ως	IV
υιοις	IV
υμιν	IV
προσφερεται	IV
ο	IV
θεος	IV
τις	IV
γαρ	IV
εστιν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
υιος	IV
ον	IV
ου	IV

Reading	Earliest attestation (century)
---------	--------------------------------

παιδευει	IV
----------	----

πατηρ	III
-------	-----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.12.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. εις] (2/3) IV: 20001 V: 20002

- *either missing or lacuna*: III: 10046

2. παιδειαν] (0/3) None

- παιδιαν: IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
3. υπομενετε] (1/3) IV: 20001
- υπομενεται: V: 20002
 - *either missing or lacuna*: III: 10046
4. ως] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
5. υιοις] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
6. υμιν] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
7. προσφερεται] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
8. ο] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
9. θεος] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
10. τς] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
11. γαρ] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
12. εστιν] (0/3) None

- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
13. υιος] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
14. ον] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
15. ου] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
16. παιδευει] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
17. πατηρ] (3/3) III: 10046 IV: 20001 V: 20002

Verse 12:8

Byz^{RP}: εἰ¹ δε² χωρις³ εστε⁴ παιδειας⁵ ης⁶ μετοχοι⁷
γεγονασιν⁸ παντες⁹ αρα¹⁰ νοθοι¹¹ εστε¹² και¹³ ουχ¹⁴
υιοι¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ¹⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
ει	III
δε	III
χωρις	III
εστε	III
παιδειας	III
ης	IV
μετοχοι	III
γεγονασιν	III
παντες	III
αρα	III
νοθοι	III
εστε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	III
ουχ	III
υιοι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.12.8} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. εἰ] (3/3) III: 10046 IV: 20001 V: 20002
2. δε] (3/3) III: 10046 IV: 20001 V: 20002
3. χωρις] (2/3) III: 10046 IV: 20001
 - χωρεις: V: 20002
4. εστε] (3/3) III: 10046 IV: 20001 V: 20002
5. παιδειας] (1/3) III: 10046
 - παιδιας: IV: 20001 V: 20002
6. ης] (2/3) IV: 20001 V: 20002
 - [?]ις: III: 10046

7. μετοχοι] (3/3) III: 10046 IV: 20001 V: 20002
8. γεγονασιν] (1/3) III: 10046
- γεγονασι: IV: 20001 V: 20002
9. παντες] (3/3) III: 10046 IV: 20001 V: 20002
10. αρα] (3/3) III: 10046 IV: 20001 V: 20002
11. νοθοι] (2/3) III: 10046 IV: 20001
- [?]ροι: V: 20002
12. εστε] (0/3) None
- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
13. και] (3/3) III: 10046 IV: 20001 V: 20002
14. ουχ] (3/3) III: 10046 IV: 20001 V: 20002
15. υιοι] (0/3) None
- υιοι εσται: V: 20002
 - υιοι εστε: III: 10046 IV: 20001

Verse 12:9

Byz^{RP}: εἰτα¹ τοὺς² μὲν³ τῆς⁴ σαρκὸς⁵ ἡμῶν⁶ πατέρα⁷
 εἶχομεν⁸ παιδευτάς⁹ καὶ¹⁰ ἐνετρεπομεθα¹¹ οὐ¹²
 πολλῶ¹³ μᾶλλον¹⁴ ὑποταγησομεθα¹⁵ τῷ¹⁶ πατρὶ¹⁷
 τῶν¹⁸ πνευμάτων¹⁹ καὶ²⁰ ζήσομεν²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	1	Corr.: 20001 ^{c?}
Number of witnesses that were taken into account in the collation ¹⁸	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειτα	III
τους	III
μεν	III
της	III
σαρκος	III
ημων	III
πατερας	III
ειχομεν	IV
παιδευτας	III
και	III
ενετρεπομεθα ^{αν}	
ου	III
πολλω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μαλλον	IV

Reading	Earliest attestation (century)
<hr/>	
υποταγησομεθα	
τω	III
πατρι	III
των	III
πνευματων	III
και	III
ζησομεν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.12.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ειτα] (3/3) III: 10046 IV: 20001 V: 20002
2. τους] (2/3) III: 10046 IV: 20001
 - [?]ους: V: 20002
3. μεν] (3/3) III: 10046 IV: 20001 V: 20002
4. της] (3/3) III: 10046 IV: 20001 V: 20002
5. σαρκος] (3/3) III: 10046 IV: 20001 V: 20002
6. ημων] (3/3) III: 10046 IV: 20001 V: 20002
7. πατερας] (3/3) III: 10046 IV: 20001 V: 20002
8. ειχομεν] (2/3) IV: 20001 V: 20002
 - ειχαμεν: III: 10046
9. παιδευτας] (3/3) III: 10046 IV: 20001 V: 20002
10. και] (3/3) III: 10046 IV: 20001 V: 20002
11. ενετρεπομεθα] (2/3) IV: 20001 V: 20002
 - ενετρε[?]ομεθα: III: 10046
12. ου] (3/3) III: 10046 IV: 20001 V: 20002
13. πολλω] (0/3) None
 - πολυ: III: 10046 IV: 20001 V: 20002
14. μαλλον] (2/3) IV: 20001 V: 20002
 - δε μαλλον: III: 10046
15. υποταγησομεθα] (3/3) III: 10046 IV: 20001 V: 20002
16. τω] (3/3) III: 10046 IV: 20001 V: 20002

17. πατρι] (3/3) III: 10046 IV: 20001 V: 20002
18. των] (3/3) III: 10046 IV: 20001 V: 20002
19. πνευματων] (3/3) III: 10046 IV: 20001 V: 20002
20. και] (3/3) III: 10046 IV: 20001 V: 20002
21. ζησομεν] (3/3) III: 10046 IV: 20001 V: 20002

Verse 12:10

Byz^{RP}: οἱ¹ μὲν² γὰρ³ πρὸς⁴ ὀλίγας⁵ ἡμέρας⁶ κατὰ⁷
το⁸ δοκοῦν⁹ αὐτοῖς¹⁰ ἐπαιδεύον¹¹ ὁ¹² δὲ¹³ ἐπὶ¹⁴ το¹⁵
συμφερον¹⁶ εἰς¹⁷ το¹⁸ μεταλαβεῖν¹⁹ τῆς²⁰ αἰγιότητος²¹
αὐτοῦ²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	2	Corr.: 10046 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ²⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οι	III
μεν	III
γαρ	IV
προς	III
ολιγας	III
ημερας	III
κατα	III
το	III
δοκουν	IV
αυτοις	IV
επαιδευον	III
ο	III
δε	III
επι	III
το	IV
συμφερων	IV
εις	III
το	III

Reading	Earliest attestation (century)
μεταλαβειν	IV
της	III
αγιοτητος	IV
αυτου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.12.10}** group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. οι] (2/3) III: 10046 V: 20002

- ο: IV: 20001
2. μεν] (3/3) III: 10046 IV: 20001 V: 20002
 3. γαρ] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
 4. προς] (3/3) III: 10046 IV: 20001 V: 20002
 5. ολιγας] (3/3) III: 10046 IV: 20001 V: 20002
 6. ημερας] (3/3) III: 10046 IV: 20001 V: 20002
 7. κατα] (3/3) III: 10046 IV: 20001 V: 20002
 8. το] (3/3) III: 10046 IV: 20001 V: 20002
 9. δοκουν] (2/3) IV: 20001 V: 20002
 - δο[?]υν: III: 10046
 10. αυτοις] (2/3) IV: 20001 V: 20002
 - εαυτοις: III: 10046
 11. παιδευον] (2/3) III: 10046 V: 20002
 - επεδευον: IV: 20001
 12. ο] (3/3) III: 10046 IV: 20001 V: 20002
 13. δε] (3/3) III: 10046 IV: 20001 V: 20002
 14. επι] (3/3) III: 10046 IV: 20001 V: 20002
 15. το] (2/3) IV: 20001 V: 20002
 - [?]: III: 10046
 16. συμφερον] (1/3) IV: 20001
 - [?]ερον: III: 10046
 - συμφερων: V: 20002

17. εις] (2/3) III: 10046 V: 20002

- *either missing or lacuna*: IV: 20001

18. το] (2/3) III: 10046 V: 20002

- *either missing or lacuna*: IV: 20001

19. μεταλαβειν] (2/3) IV: 20001 V: 20002

- μεταβαλειν: III: 10046

20. της] (3/3) III: 10046 IV: 20001 V: 20002

21. αγιοτητος] (2/3) IV: 20001 V: 20002

- [?]τος: III: 10046

22. αυτου] (3/3) III: 10046 IV: 20001 V: 20002

Verse 12:11

Byz^{RP}: πασα¹ δε² παιδεια³ προς⁴ μεν⁵ το⁶ παρον⁷ ου⁸
δοκει⁹ χαρας¹⁰ ειναι¹¹ αλλα¹² λυπης¹³ υστερον¹⁴
δε¹⁵ καρπον¹⁶ ειρηνικον¹⁷ τοις¹⁸ δι¹⁹ αυτης²⁰
γεγυμνασμενοις²¹ αποδιδωσιν²² δικαιοσυνης²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10046
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²¹	1	Corr.: 20001 ^{c?}
Number of witnesses that were taken into account in the collation ²²	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
πασα	IV
δε	V
παιδεια	V
προς	IV
μεν	IV
το	IV
παρον	IV
ου	IV
δοκει	IV
χαρας	IV
ειναι	IV
αλλα	IV
λυπης	IV
υστερον	IV
δε	IV
καρπον	IV
ειρηνικον	V
τοις	IV
δι	IV

Reading	Earliest attestation (century)
αυτης	IV
γεγυμνασμενοις	IV
αποδιδωσιν	IV
δικαιοσυνης	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.12.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: **20002**

Apparatus

1. **πασα**] (2/2) →**unanimous**_{heb.12.11} || IV: **20001**

2. δε] (1/2) → unanimous_{heb.12.11}
- μεν: IV: 20001
3. παιδεια] (1/2) → unanimous_{heb.12.11}
- παιδία: IV: 20001
4. προς] (2/2) → unanimous_{heb.12.11} || IV: 20001
5. μεν] (2/2) → unanimous_{heb.12.11} || IV: 20001
6. το] (2/2) → unanimous_{heb.12.11} || IV: 20001
7. παρον] (2/2) → unanimous_{heb.12.11} || IV: 20001
8. ου] (2/2) → unanimous_{heb.12.11} || IV: 20001
9. δοκει] (2/2) → unanimous_{heb.12.11} || IV: 20001
10. χαρας] (2/2) → unanimous_{heb.12.11} || IV: 20001
11. ειναι] (2/2) → unanimous_{heb.12.11} || IV: 20001
12. αλλα] (2/2) → unanimous_{heb.12.11} || IV: 20001
13. λυπης] (2/2) → unanimous_{heb.12.11} || IV: 20001
14. υστερον] (2/2) → unanimous_{heb.12.11} || IV: 20001
15. δε] (2/2) → unanimous_{heb.12.11} || IV: 20001
16. καρπον] (2/2) → unanimous_{heb.12.11} || IV: 20001
17. ειρηνικον] (1/2) → unanimous_{heb.12.11}
- ιρηνικον: IV: 20001
18. τοις] (2/2) → unanimous_{heb.12.11} || IV: 20001
19. δι] (2/2) → unanimous_{heb.12.11} || IV: 20001
20. αυτης] (2/2) → unanimous_{heb.12.11} || IV: 20001

21. γεγυμνασμενοις] (2/2) →unanimous_{heb.12.11} || IV: 20001
22. αποδιδωσιν] (2/2) →unanimous_{heb.12.11} || IV: 20001
23. δικαιοσυνης] (2/2) →unanimous_{heb.12.11} || IV: 20001

Verse 12:12

Byz^{RP}: διο¹ τας² παρειμενας³ χειρας⁴ και⁵ τα⁶
παραλελυμενα⁷ γονατα⁸ ανορθωσατε⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²³	0	None
Number of witnesses that were taken into account in the collation ²⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
διο	III
τας	III
παρειμενας	III
χειρας	III
και	III
τα	III
παραλελυμενα	III
γονατα	III
ανορθωσατε	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{heb.12.12} group, ie witnesses that attest a verse identical with Byz^{RP} (2): III: 10046 V: 20002

Apparatus

1. διο] (3/3) \rightarrow unanimous_{heb.12.12} || IV: 20001
2. τας] (3/3) \rightarrow unanimous_{heb.12.12} || IV: 20001
3. παρειμενας] (3/3) \rightarrow unanimous_{heb.12.12} || IV: 20001
4. χειρας] (2/3) \rightarrow unanimous_{heb.12.12}
 - χειρας: IV: 20001
5. και] (3/3) \rightarrow unanimous_{heb.12.12} || IV: 20001
6. τα] (3/3) \rightarrow unanimous_{heb.12.12} || IV: 20001
7. παραλελυμενα] (3/3) \rightarrow unanimous_{heb.12.12} || IV: 20001
8. γονατα] (3/3) \rightarrow unanimous_{heb.12.12} || IV: 20001
9. ανορθωσατε] (3/3) \rightarrow unanimous_{heb.12.12} || IV: 20001

Verse 12:13

Byz^{RP}: και¹ τροχιας² ορθας³ ποιησατε⁴ τοις⁵ ποσιν⁶
 υμων⁷ ινα⁸ μη⁹ το¹⁰ χωλον¹¹ εκτραπη¹² ιαθη¹³ δε¹⁴
 μαλλον¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	III
τροχιας	IV
ορθας	III
ποιησατε	V
τοις	III
ποσιν	III
υμων	III
ινα	III
μη	III
το	III
χωλον	III
εκτραπη	III
ιαθη	III
δε	III
μαλλον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.12.13} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: **20002**

Apparatus

1. καὶ] (3/3) →**unanimous**_{heb.12.13} || III: **10046** IV: **20001**
2. τροχίας] (2/3) →**unanimous**_{heb.12.13} || IV: **20001**
 - τροχειας: III: **10046**
3. ορθας] (3/3) →**unanimous**_{heb.12.13} || III: **10046** IV: **20001**
4. ποιησατε] (1/3) →**unanimous**_{heb.12.13}
 - ποιειτε: III: **10046** IV: **20001**
5. τοις] (3/3) →**unanimous**_{heb.12.13} || III: **10046** IV: **20001**
6. ποσιν] (3/3) →**unanimous**_{heb.12.13} || III: **10046** IV: **20001**

7. υμων] (3/3) →unanimous_{heb.12.13} || III: 10046 IV: 20001
8. ινα] (3/3) →unanimous_{heb.12.13} || III: 10046 IV: 20001
9. μη] (3/3) →unanimous_{heb.12.13} || III: 10046 IV: 20001
10. το] (3/3) →unanimous_{heb.12.13} || III: 10046 IV: 20001
11. χωλον] (3/3) →unanimous_{heb.12.13} || III: 10046 IV: 20001
12. εκτραπη] (3/3) →unanimous_{heb.12.13} || III: 10046 IV: 20001
13. ιαθη] (3/3) →unanimous_{heb.12.13} || III: 10046 IV: 20001
14. δε] (3/3) →unanimous_{heb.12.13} || III: 10046 IV: 20001
15. μαλλον] (3/3) →unanimous_{heb.12.13} || III: 10046 IV: 20001

Verse 12:14

Byz^{RP}: ειρηνην¹ διωκετε² μετα³ παντων⁴ και⁵ τον⁶
αγιασμον⁷ ου⁸ χωρις⁹ ουδεις¹⁰ οψεται¹¹ τον¹²
κυριον¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ²⁸	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειρηνην	III
διωκετε	III
μετα	III
παντων	III
και	III
τον	III
αγιασμον	III
ου	III
χωρις	III
ουδεις	V
οψεται	III
τον	IV
κυριον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.12.14}** group, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ειρηνην] (3/3) III: 10046 IV: 20001 V: 20002
2. διωκετε] (2/3) III: 10046 IV: 20001
 - διωκεται: V: 20002
3. μετα] (3/3) III: 10046 IV: 20001 V: 20002
4. παντων] (3/3) III: 10046 IV: 20001 V: 20002
5. και] (3/3) III: 10046 IV: 20001 V: 20002
6. τον] (3/3) III: 10046 IV: 20001 V: 20002
7. αγιασμον] (3/3) III: 10046 IV: 20001 V: 20002
8. ου] (3/3) III: 10046 IV: 20001 V: 20002

9. χωρις] (2/3) III: 10046 IV: 20001
- χωρεις: V: 20002
10. ουδεις] (1/3) V: 20002
- ουδει: III: 10046
 - ουδεις: IV: 20001
11. οψεται] (3/3) III: 10046 IV: 20001 V: 20002
12. τον] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
13. κυριον] (2/3) IV: 20001 V: 20002
- κυριος: III: 10046

Verse 12:15

Byz^{RP}: επισκοπουντες¹ μη² τις³ υστερων⁴ απο⁵ της⁶
 χαριτος⁷ του⁸ θεου⁹ μη¹⁰ τις¹¹ ριζα¹² πικριας¹³ ανω¹⁴
 φυουσα¹⁵ ενοχλη¹⁶ και¹⁷ δια¹⁸ ταυτης¹⁹ μιανθωσιν²⁰
 πολλοι²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ³⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ἐπισκοποῦντες	IV
μη	III
τις	III
υστερων	IV
απο	III
της	III
χαριτος	III
του	III
θεου	III
μη	III
τις	III
ριζα	III
πικριας	III
ανω	III
φουσα	III

Reading	Earliest attestation (century)
ενοχλη	IV
και	III
δια	IV
ταυτης	IV
μιανθωσιν	III
πολλοι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.12.15}** group, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. επισκοπουντες] (2/3) IV: 20001 V: 20002
 - επισκοπουντας: III: 10046
2. μη] (3/3) III: 10046 IV: 20001 V: 20002
3. τις] (3/3) III: 10046 IV: 20001 V: 20002
4. υστερων] (2/3) IV: 20001 V: 20002
 - [?]στερων: III: 10046
5. απο] (3/3) III: 10046 IV: 20001 V: 20002
6. της] (3/3) III: 10046 IV: 20001 V: 20002
7. χαριτος] (3/3) III: 10046 IV: 20001 V: 20002
8. του] (3/3) III: 10046 IV: 20001 V: 20002
9. θεου] (3/3) III: 10046 IV: 20001 V: 20002
10. μη] (3/3) III: 10046 IV: 20001 V: 20002
11. τις] (3/3) III: 10046 IV: 20001 V: 20002
12. ριζα] (3/3) III: 10046 IV: 20001 V: 20002
13. πικριας] (3/3) III: 10046 IV: 20001 V: 20002
14. ανω] (3/3) III: 10046 IV: 20001 V: 20002
15. φουουσα] (3/3) III: 10046 IV: 20001 V: 20002
16. ενοχλη] (2/3) IV: 20001 V: 20002
 - [?]λη: III: 10046
17. και] (3/3) III: 10046 IV: 20001 V: 20002
18. δια] (1/3) IV: 20001

- δι: III: 10046 V: 20002

19. ταυτης] (1/3) IV: 20001

- αυτης: III: 10046 V: 20002

20. μιανθωσιν] (3/3) III: 10046 IV: 20001 V: 20002

21. πολλοι] (1/3) III: 10046

- οι πολλοι: IV: 20001 V: 20002

Verse 12:16

Byz^{RP}: μη¹ τις² πορνος³ η⁴ βεβηλος⁵ ως⁶ ησαυ⁷ ος⁸
αντι⁹ βρωσεως¹⁰ μιας¹¹ απεδοτο¹² τα¹³ πρωτοτοκια¹⁴
αυτου¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ³²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
μη	III
τις	III
πορνος	III
η	III
βεβηλος	III
ως	III
ησαυ	IV
ος	III
αντι	III
βρωσεως	III
μιας	III
απεδοτο	IV
τα	IV
πρωτοτοκι ων	
αυτου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.12.16} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **μη]** (3/3) III: 10046 IV: 20001 V: 20002
2. **τις]** (3/3) III: 10046 IV: 20001 V: 20002
3. **πορνος]** (3/3) III: 10046 IV: 20001 V: 20002
4. **η]** (3/3) III: 10046 IV: 20001 V: 20002
5. **βεβηλος]** (3/3) III: 10046 IV: 20001 V: 20002
6. **ως]** (3/3) III: 10046 IV: 20001 V: 20002
7. **ησαυ]** (2/3) IV: 20001 V: 20002
 - **ησα[?]**: III: 10046
8. **ος]** (3/3) III: 10046 IV: 20001 V: 20002

9. αντι] (3/3) III: 10046 IV: 20001 V: 20002
10. βρωσεως] (3/3) III: 10046 IV: 20001 V: 20002
11. μιας] (3/3) III: 10046 IV: 20001 V: 20002
12. απεδοτο] (1/3) IV: 20001
- απεδετο: III: 10046 V: 20002
13. τα] (2/3) IV: 20001 V: 20002
- [?]ς: III: 10046
14. πρωτοτοκια] (1/3) IV: 20001
- πρωτοτοκεια: V: 20002
 - πρωτοτοκειας: III: 10046
15. αυτου] (0/3) None
- εαυτου: IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046

Verse 12:17

Byz^{RP}: ιστε¹ γαρ² οτι³ και⁴ μετεπειτα⁵ θελων⁶
κληρονομησαι⁷ την⁸ ευλογιαν⁹ απεδοκιμασθη¹⁰
μετανοιας¹¹ γαρ¹² τοπον¹³ ουχ¹⁴ ευρεν¹⁵ καιπερ¹⁶
μετα¹⁷ δακρυων¹⁸ εκζητησας¹⁹ αυτην²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³³	0	None
Number of witnesses that were taken into account in the collation ³⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ιστε	III
γαρ	III
οτι	III
και	III
μετεπειτα	III
θελων	III
κληρονομησαι	III
την	III
ευλογιαν	III
απεδοκιμασθη	III
μετανοιας	IV
γαρ	IV
τοπον	IV
ουχ	III
ευρεν	III
καιπερ	IV
μετα	III
δακρυων	III
εκζητησας	III

Reading	Earliest attestation (century)
αυτην	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.12.17} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. ισ τε] (3/3) →**unanimous**_{heb.12.17} || III: 10046
2. γ α ρ] (3/3) →**unanimous**_{heb.12.17} || III: 10046
3. ο τ ι] (3/3) →**unanimous**_{heb.12.17} || III: 10046

4. και] (3/3) →unanimous_{heb.12.17} || III: 10046
5. μετεπειτα] (3/3) →unanimous_{heb.12.17} || III: 10046
6. θελων] (3/3) →unanimous_{heb.12.17} || III: 10046
7. κληρονομησαι] (3/3) →unanimous_{heb.12.17} || III: 10046
8. την] (3/3) →unanimous_{heb.12.17} || III: 10046
9. ευλογιαν] (3/3) →unanimous_{heb.12.17} || III: 10046
10. απεδοκιμασθη] (3/3) →unanimous_{heb.12.17} || III: 10046
11. μετανοιας] (2/3) →unanimous_{heb.12.17}
- μετανοι[?]ς: III: 10046
12. γαρ] (2/3) →unanimous_{heb.12.17}
- τοπον γαρ: III: 10046
13. τοπον] (2/3) →unanimous_{heb.12.17}
- *either missing or lacuna*: III: 10046
14. ουχ] (3/3) →unanimous_{heb.12.17} || III: 10046
15. ευρεν] (3/3) →unanimous_{heb.12.17} || III: 10046
16. καιπερ] (2/3) →unanimous_{heb.12.17}
- καιτοι: III: 10046
17. μετα] (3/3) →unanimous_{heb.12.17} || III: 10046
18. δακρυων] (3/3) →unanimous_{heb.12.17} || III: 10046
19. εκζητησας] (3/3) →unanimous_{heb.12.17} || III: 10046
20. αυτην] (3/3) →unanimous_{heb.12.17} || III: 10046

Verse 12:18

Byz^{RP}: ου¹ γαρ² προσεληλυθατε³ ψηλαφωμενω⁴ ορει⁵
 και⁶ κεκαυμενω⁷ πυρι⁸ και⁹ γνοφω¹⁰ και¹¹ σκοτω¹²
 και¹³ θυελλη¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ³⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ου	III
γαρ	III
προσεληλυθατε	III
ψηλαφωμενω	III
ορει	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	III
κεκαυμενω	III
πυρι	III
και	III
γνοφω	III
και	III
σκοτω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	III
θυελλη	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.12.18}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{heb.12.18}** group, attesting to ου γαρ προσεληλυθατε ψηλαφωμενω και κεκαυμενω πυρι και γνοφω και ζοφω και θυελλη (2): IV: [20001](#)
V: [20002](#)

Apparatus

1. ου] (3/3) →**A_{heb.12.18}** || III: [10046](#)
2. γαρ] (3/3) →**A_{heb.12.18}** || III: [10046](#)
3. προσεληλυθατε] (3/3) →**A_{heb.12.18}** || III: [10046](#)
4. ψηλαφωμενω] (3/3) →**A_{heb.12.18}** || III: [10046](#)
5. ορει] (o/3) None
 - *either missing or lacuna*: →**A_{heb.12.18}** || III: [10046](#)

6. $\kappa\alpha\iota$] (3/3) $\rightarrow A_{\text{heb.12.18}}$ \parallel III: 10046
7. $\kappa\epsilon\kappa\alpha\upsilon\mu\epsilon\nu\omega$] (3/3) $\rightarrow A_{\text{heb.12.18}}$ \parallel III: 10046
8. $\pi\upsilon\rho\iota$] (3/3) $\rightarrow A_{\text{heb.12.18}}$ \parallel III: 10046
9. $\kappa\alpha\iota$] (3/3) $\rightarrow A_{\text{heb.12.18}}$ \parallel III: 10046
10. $\gamma\nu\omicron\phi\omega$] (3/3) $\rightarrow A_{\text{heb.12.18}}$ \parallel III: 10046
11. $\kappa\alpha\iota$] (3/3) $\rightarrow A_{\text{heb.12.18}}$ \parallel III: 10046
12. $\sigma\kappa\omicron\tau\omega$] (0/3) None
- $\zeta\omicron\phi\omega$: $\rightarrow A_{\text{heb.12.18}}$
 - $\sigma\kappa\omicron\tau\epsilon\iota$: III: 10046
13. $\kappa\alpha\iota$] (3/3) $\rightarrow A_{\text{heb.12.18}}$ \parallel III: 10046
14. $\theta\upsilon\epsilon\lambda\lambda\eta$] (3/3) $\rightarrow A_{\text{heb.12.18}}$ \parallel III: 10046

Verse 12:19

Byz^{RP}: και¹ σαλπιγγος² ηχω³ και⁴ φωνη⁵ ρηματων⁶
 ης⁷ οι⁸ ακουσαντες⁹ παρητησαντο¹⁰ μη¹¹ προστεθηναι¹²
 αυτοις¹³ λογον¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20001 ^c ?
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ³⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (1).

Reading	Earliest attestation (century)
και	III
σαλπιγγος	IV
ηχω	III
και	III
φωνη	IV
ρηματων	III
ης	III
οι	III
ακουσαντες	IV
παρητησαντο	III
μη	V
προστεθηναι	IV
αυτοις	III
λογον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.12.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20001^c?

Apparatus

1. καὶ] (4/4) →**unanimous**_{heb.12.19} || III: 10046 IV: 20001 V: 20002
2. σάλπιγγος] (3/4) →**unanimous**_{heb.12.19} || IV: 20001 V: 20002
 - σα[?]πιγγος: III: 10046
3. ηχω] (4/4) →**unanimous**_{heb.12.19} || III: 10046 IV: 20001 V: 20002
4. καὶ] (4/4) →**unanimous**_{heb.12.19} || III: 10046 IV: 20001 V: 20002
5. φωνη] (3/4) →**unanimous**_{heb.12.19} || IV: 20001 V: 20002
 - φωνην: III: 10046
6. ρημάτων] (4/4) →**unanimous**_{heb.12.19} || III: 10046 IV: 20001 V: 20002
7. ης] (4/4) →**unanimous**_{heb.12.19} || III: 10046 IV: 20001 V: 20002
8. οὶ] (4/4) →**unanimous**_{heb.12.19} || III: 10046 IV: 20001 V: 20002
9. ακουσαντες] (3/4) →**unanimous**_{heb.12.19} || IV: 20001 V: 20002

- ακουσαν[?]ες: III: 10046
10. παρητησαντο] (4/4) →unanimous_{heb.12.19} || III: 10046 IV: 20001 V: 20002
11. μη] (2/4) →unanimous_{heb.12.19} || V: 20002
- μ[?]: III: 10046
 - *either missing or lacuna*: IV: 20001
12. προστεθηναι] (2/4) →unanimous_{heb.12.19} || IV: 20001
- προσθειναι: V: 20002
 - προστε[?]ηναι: III: 10046
13. αυτοις] (4/4) →unanimous_{heb.12.19} || III: 10046 IV: 20001 V: 20002
14. λογον] (4/4) →unanimous_{heb.12.19} || III: 10046 IV: 20001 V: 20002

Verse 12:20

Byz^{RP}: ουκ¹ εφερον² γαρ³ το⁴ διαστελλομενον⁵ καν⁶
θηριον⁷ θιγη⁸ του⁹ ορους¹⁰ λιθοβοληθησεται¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	0	None
Number of witnesses that were taken into account in the collation ⁴⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ουκ	III
εφερον	IV
γαρ	III
το	III
διαστελλομενον	IV
καν	III
θηριον	IV
θιγη	III
του	IV
ορους	IV
λιθοβοληθησεται	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{heb.12.20} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. ουκ] (3/3) →unanimous_{heb.12.20} || III: 10046
2. εφερον] (2/3) →unanimous_{heb.12.20}
 - εφερ[?]ν: III: 10046
3. γαρ] (3/3) →unanimous_{heb.12.20} || III: 10046
4. το] (3/3) →unanimous_{heb.12.20} || III: 10046
5. διαστελλομενον] (2/3) →unanimous_{heb.12.20}
 - διαστ[?]μενον: III: 10046
6. καν] (3/3) →unanimous_{heb.12.20} || III: 10046
7. θηριον] (2/3) →unanimous_{heb.12.20}
 - θη[?]ον: III: 10046
8. θιγη] (3/3) →unanimous_{heb.12.20} || III: 10046
9. του] (2/3) →unanimous_{heb.12.20}
 - τ[?]: III: 10046
10. ορους] (2/3) →unanimous_{heb.12.20}

- [?]: III: 10046

11. λιθοβοληθησεται] (2/3) → unanimous_{heb.12.20}

- λιθ[?]βοληθησεται: III: 10046

Verse 12:21

Byz^{RP}: και¹ ουτως² φοβερων³ ην⁴ το⁵ φανταζομενον⁶
 μωυσης⁷ ειπεν⁸ εκφοβος⁹ ειμι¹⁰ και¹¹ εντρομος¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10046
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴²	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	IV
ουτως	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
φοβερον	IV
ην	V
το	IV
φανταζομενῶν	
μωυσης	IV
ειπεν	IV
εκφοβος	IV
ειμι	V
και	IV
εντρομος	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.12.21} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. και] (2/2) IV: 20001 V: 20002
2. ουτως] (ο/2) None
 - ουτω: IV: 20001 V: 20002
3. φοβερων] (2/2) IV: 20001 V: 20002
4. ην] (1/2) V: 20002
 - η: IV: 20001
5. το] (2/2) IV: 20001 V: 20002
6. φανταζομενον] (2/2) IV: 20001 V: 20002
7. μωσσης] (1/2) IV: 20001
 - μωσης: V: 20002
8. ειπεν] (2/2) IV: 20001 V: 20002
9. εκφοβος] (2/2) IV: 20001 V: 20002
10. ειμι] (1/2) V: 20002
 - *either missing or lacuna*: IV: 20001

11. και] (2/2) IV: 20001 V: 20002

12. εντρομος] (1/2) V: 20002

- εκτρομος: IV: 20001

Verse 12:22

Byz^{RP}: ἀλλὰ¹ προσεληλυθατε² σίων³ ορει⁴ και⁵ πολει⁶
 θεου⁷ ζωντος⁸ ιερουσαλημ⁹ επουρανιω¹⁰ και¹¹
 μυριασιν¹² αγγελων¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	1	Corr.: 20002 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλα	III
προσεληλυθατε	
σιων	IV
ορει	III
και	III
πολει	III
θεου	III
ζωντος	III
ιερουσαλημ	III
επουρανιω	III
και	III
μυριασιν	III
αγγελων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.12.22} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. αλλα] (2/3) III: 10046 IV: 20001
 - ου γαρ: V: 20002
2. προσεληλυθατε] (3/3) III: 10046 IV: 20001 V: 20002
3. σιων] (2/3) IV: 20001 V: 20002
 - σειων: III: 10046
4. ορει] (3/3) III: 10046 IV: 20001 V: 20002
5. και] (3/3) III: 10046 IV: 20001 V: 20002
6. πολει] (3/3) III: 10046 IV: 20001 V: 20002
7. θεου] (3/3) III: 10046 IV: 20001 V: 20002

8. ζωντος] (3/3) III: 10046 IV: 20001 V: 20002
9. ιερουσαλημ] (3/3) III: 10046 IV: 20001 V: 20002
10. επουρανιω] (2/3) III: 10046 IV: 20001
- επουρανιων: V: 20002
11. και] (3/3) III: 10046 IV: 20001 V: 20002
12. μυριασιν] (3/3) III: 10046 IV: 20001 V: 20002
13. αγγελων] (0/3) None
- αγγελων πανηγυρει: III: 10046 IV: 20001 V: 20002

Verse 12:23

Byz^{RP}: πανηγυρει¹ και² εκκλησια³ πρωτοτοκων⁴
εν⁵ ουρανοις⁶ απογεγραμμενων⁷ και⁸ κριτη⁹
θεω¹⁰ παντων¹¹ και¹² πνευμασιν¹³ δικαιων¹⁴
τετελειωμενων¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	2	Corr.: 10046 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁶	2	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πανηγυρει	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	III
εκκλησια	III
πρωτοτοκων	III
εν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ουρανοις	III
απογεγραμμενη	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	III
κριτη	III
θεω	III
παντων	IV
και	III
πνευμασιν	III

Reading	Earliest attestation (century)
δικαιων	III
τετελειωμενω	VII

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.12.23} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. πανηγυρει] (0/2) None

- *either missing or lacuna*: III: 10046 IV: 20001

2. και] (2/2) III: 10046 IV: 20001

3. εκκλησια] (2/2) III: 10046 IV: 20001
4. πρωτοτοκων] (2/2) III: 10046 IV: 20001
5. εν] (0/2) None
 - απογεγραμμενων εν: III: 10046 IV: 20001
6. ουρανοις] (2/2) III: 10046 IV: 20001
7. απογεγραμμενων] (0/2) None
 - *either missing or lacuna*: III: 10046 IV: 20001
8. και] (2/2) III: 10046 IV: 20001
9. κριτη] (2/2) III: 10046 IV: 20001
10. θεω] (2/2) III: 10046 IV: 20001
11. παντων] (1/2) IV: 20001
 - *either missing or lacuna*: III: 10046
12. και] (2/2) III: 10046 IV: 20001
13. πνευμασιν] (1/2) III: 10046
 - πνασι: IV: 20001
14. δικαιων] (1/2) III: 10046
 - τελιων: IV: 20001
15. τετελειωμενων] (1/2) III: 10046
 - δεδικαιωμενοις: IV: 20001

Verse 12:24

Byz^{RP}: και¹ διαθηκης² νεας³ μεσιτη⁴ ιησου⁵ και⁶
αιματι⁷ ραντισμου⁸ κρειττον⁹ λαλουντι¹⁰ παρα¹¹
τον¹² αβελ¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	0	None
Number of witnesses that were taken into account in the collation ⁴⁸	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
διαθηκης	III
νεας	III
μεσιτη	IV
ιησου	IV
και	IV
αιματι	III
ραντισμου	III
κρειττον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
λαλουντι	IV
παρα	III
τον	IV
αβελ	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.12.24} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{heb.12.24} **group**, attesting to και διαθηκης νεας μεσιτη ιησου και αιματι ραντισμου κριττον λαλουντι παρα τον αβελ (2): IV: 20001 V: 20002

Apparatus

1. και] (3/3) →**A**_{heb.12.24} || III: 10046
2. διαθηκης] (3/3) →**A**_{heb.12.24} || III: 10046
3. νεας] (3/3) →**A**_{heb.12.24} || III: 10046
4. μεσιτη] (2/3) →**A**_{heb.12.24}
 - μεσειτη: III: 10046
5. ιησου] (2/3) →**A**_{heb.12.24}

- ιησους: III: 10046
6. και] (2/3) $\rightarrow A_{\text{heb.12.24}}$
- χριστος και: III: 10046
7. αιματι] (3/3) $\rightarrow A_{\text{heb.12.24}}$ || III: 10046
8. ραντισμου] (3/3) $\rightarrow A_{\text{heb.12.24}}$ || III: 10046
9. κρειττον] (0/3) None
- κριττον: $\rightarrow A_{\text{heb.12.24}}$
 - κριττονα: III: 10046
10. λαλουντι] (2/3) $\rightarrow A_{\text{heb.12.24}}$
- λαλ[?]υντι: III: 10046
11. παρα] (3/3) $\rightarrow A_{\text{heb.12.24}}$ || III: 10046
12. τον] (2/3) $\rightarrow A_{\text{heb.12.24}}$
- το: III: 10046
13. αβελ] (3/3) $\rightarrow A_{\text{heb.12.24}}$ || III: 10046

Verse 12:25

Byz^{RP}: βλέπετε¹ μή² παραιτησθε³ τον⁴ λαλουντα⁵
 ει⁶ γαρ⁷ εκεινοι⁸ ουκ⁹ εφυγον¹⁰ τον¹¹ επι¹² γης¹³
 παραιτησαμενοι¹⁴ χρηματιζοντα¹⁵ πολλω¹⁶ μαλλον¹⁷
 ημεις¹⁸ οι¹⁹ τον²⁰ απ²¹ ουρανων²² αποστρεφομενοι²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	XIII: 32756
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹	2	Corr.: 10046 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
βλεπετε	III
μη	III
παραιτησησθε	III
τον	III
λαλουντα	III
ει	III
γαρ	III
εκεινοι	III
ουκ	III
εφυγον	III
τον	III
επι	III
γης	III
παραιτησαμενοι	III
χρηματιζοντα	III

Reading	Earliest attestation (century)
πολλω	III
μαλλον	III
ημεις	III
οι	IV
τον	III
απ	III
ουρανων	III
αποστρεφομενοι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.12.25}** group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

- $\rightarrow A_{\text{heb.12.25}}$ group, attesting to βλέπετε μη παραιτησθε τον λαλουντα ει γαρ εκεινοι ουκ εξεφυγον επι γης παραιτησαμενοι τον χρηματιζοντα πολυ μαλλον ημεις οι τον απ ουρανων αποστρεφομενοι (2): IV: 20001 V: 20002

Apparatus

1. βλέπετε] (3/3) $\rightarrow A_{\text{heb.12.25}}$ || III: 10046
2. μη] (3/3) $\rightarrow A_{\text{heb.12.25}}$ || III: 10046
3. παραιτησθε] (3/3) $\rightarrow A_{\text{heb.12.25}}$ || III: 10046
4. τον] (3/3) $\rightarrow A_{\text{heb.12.25}}$ || III: 10046
5. λαλουντα] (3/3) $\rightarrow A_{\text{heb.12.25}}$ || III: 10046
6. ει] (3/3) $\rightarrow A_{\text{heb.12.25}}$ || III: 10046
7. γαρ] (3/3) $\rightarrow A_{\text{heb.12.25}}$ || III: 10046
8. εκεινοι] (3/3) $\rightarrow A_{\text{heb.12.25}}$ || III: 10046
9. ουκ] (3/3) $\rightarrow A_{\text{heb.12.25}}$ || III: 10046
10. εφυγον] (1/3) III: 10046
 - εξεφυγον: $\rightarrow A_{\text{heb.12.25}}$
11. τον] (1/3) III: 10046
 - *either missing or lacuna*: $\rightarrow A_{\text{heb.12.25}}$
12. επι] (3/3) $\rightarrow A_{\text{heb.12.25}}$ || III: 10046
13. γης] (3/3) $\rightarrow A_{\text{heb.12.25}}$ || III: 10046

14. παραιτησαμενοι] (3/3) $\rightarrow A_{\text{heb.12.25}}$ || III: 10046

15. χρηματιζοντα] (1/3) III: 10046

- τον χρηματιζοντα: $\rightarrow A_{\text{heb.12.25}}$

16. πολλω] (1/3) III: 10046

- πολυ: $\rightarrow A_{\text{heb.12.25}}$

17. μαλλον] (3/3) $\rightarrow A_{\text{heb.12.25}}$ || III: 10046

18. ημεις] (3/3) $\rightarrow A_{\text{heb.12.25}}$ || III: 10046

19. οι] (2/3) $\rightarrow A_{\text{heb.12.25}}$

- *either missing or lacuna*: III: 10046

20. τον] (3/3) $\rightarrow A_{\text{heb.12.25}}$ || III: 10046

21. απ] (3/3) $\rightarrow A_{\text{heb.12.25}}$ || III: 10046

22. ουρανων] (3/3) $\rightarrow A_{\text{heb.12.25}}$ || III: 10046

23. αποστρεφομενοι] (2/3) $\rightarrow A_{\text{heb.12.25}}$

- αποστρεφομενον: III: 10046

Verse 12:26

Byz^{RP}: ου¹ η² φωνη³ την⁴ γην⁵ εσαλευσεν⁶ τοτε⁷
 νυν⁸ δε⁹ επηγγελται¹⁰ λεγων¹¹ ετι¹² απαξ¹³ εγω¹⁴
 σειω¹⁵ ου¹⁶ μονον¹⁷ την¹⁸ γην¹⁹ αλλα²⁰ και²¹ τον²²
 ουρανον²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	XIII: 32756
Corrected witnesses <i>ignored</i> from the apparatus ⁵¹	0	None
Number of witnesses that were taken into account in the collation ⁵²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁵¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ου	IV
η	III
φωνη	III
την	III
γην	III
εσαλευσεν	III
τοτε	III
νυν	III
δε	III
επηγγελτα	III
λεγων	III
ετι	III
απαξ	III
εγω	III

Reading	Earliest attestation (century)
σειω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ου	III
μονον	III
την	III
γην	III
αλλα	III
και	III
τον	III
ουρανον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{heb.12.26} group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. ου] (2/3) IV: 20001 V: 20002
 - ει: III: 10046
2. η] (3/3) III: 10046 IV: 20001 V: 20002
3. φωνη] (3/3) III: 10046 IV: 20001 V: 20002
4. την] (3/3) III: 10046 IV: 20001 V: 20002
5. γην] (3/3) III: 10046 IV: 20001 V: 20002
6. εσαλευσεν] (3/3) III: 10046 IV: 20001 V: 20002
7. τοτε] (3/3) III: 10046 IV: 20001 V: 20002
8. νυν] (3/3) III: 10046 IV: 20001 V: 20002
9. δε] (3/3) III: 10046 IV: 20001 V: 20002
10. επηγγελται] (3/3) III: 10046 IV: 20001 V: 20002
11. λεγων] (3/3) III: 10046 IV: 20001 V: 20002
12. ετι] (3/3) III: 10046 IV: 20001 V: 20002
13. απαξ] (3/3) III: 10046 IV: 20001 V: 20002
14. εγω] (3/3) III: 10046 IV: 20001 V: 20002
15. σειω] (ο/3) None
 - σεισω: III: 10046 V: 20002
 - σισω: IV: 20001
16. ου] (3/3) III: 10046 IV: 20001 V: 20002

17. μονον] (3/3) III: 10046 IV: 20001 V: 20002
18. την] (3/3) III: 10046 IV: 20001 V: 20002
19. γην] (3/3) III: 10046 IV: 20001 V: 20002
20. αλλα] (3/3) III: 10046 IV: 20001 V: 20002
21. και] (3/3) III: 10046 IV: 20001 V: 20002
22. τον] (3/3) III: 10046 IV: 20001 V: 20002
23. ουρανον] (3/3) III: 10046 IV: 20001 V: 20002

Verse 12:27

Byz^{RP}: το¹ δε² ετι³ απαξ⁴ δηλοι⁵ των⁶ σαλευομενων⁷
την⁸ μεταθесιν⁹ ως¹⁰ πεποιημενων¹¹ ινα¹² μεινη¹³
τα¹⁴ μη¹⁵ σαλευομενα¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	XIII: 32756

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁵³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
το	III
δε	III
ετι	III
απαξ	III
δηλοι	III
των	III
σαλευομενω	IV
την	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μεταθесιν	III
ως	III
πεποιημενω	IV
ινα	III
μεινη	III
τα	III
μη	IV
σαλευομενα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.12.27}** group, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. το] (3/3) III: 10046 IV: 20001 V: 20002
2. δε] (3/3) III: 10046 IV: 20001 V: 20002
3. επι] (3/3) III: 10046 IV: 20001 V: 20002
4. απαξ] (3/3) III: 10046 IV: 20001 V: 20002
5. δηλοι] (3/3) III: 10046 IV: 20001 V: 20002
6. των] (1/3) III: 10046
 - την των: IV: 20001 V: 20002
7. σαλευομενων] (3/3) III: 10046 IV: 20001 V: 20002
8. την] (0/3) None

- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
9. μεταθесιν] (3/3) III: 10046 IV: 20001 V: 20002
10. ως] (3/3) III: 10046 IV: 20001 V: 20002
11. πεποιημενων] (3/3) III: 10046 IV: 20001 V: 20002
12. ινα] (2/3) III: 10046 IV: 20001
- *either missing or lacuna*: V: 20002
13. μεινη] (1/3) III: 10046
- μινη: IV: 20001
 - *either missing or lacuna*: V: 20002
14. τα] (2/3) III: 10046 IV: 20001
- *either missing or lacuna*: V: 20002
15. μη] (1/3) IV: 20001
- [?]η: III: 10046
 - *either missing or lacuna*: V: 20002
16. σαλευομενα] (2/3) III: 10046 IV: 20001
- *either missing or lacuna*: V: 20002

Verse 12:28

Byz^{RP}: διο¹ βασιλειαν² ασαλευτον³ παραλαμβανοντες⁴
 εχωμεν⁵ χαριν⁶ δι⁷ ης⁸ λατρευομεν⁹ ευαρεστως¹⁰
 τω¹¹ θεω¹² μετα¹³ αιδους¹⁴ και¹⁵ ευλαβειας¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁵	2	Corr.: 10046 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
διο	III
βασιλειαν	III
ασαλευτον	III
παραλαμβανοντες	III
εχωμεν	V
χαριν	III
δι	III
ης	III
λατρευομεν	IV
ευαρεστως	III
τω	III
θεω	III
μετα	III
αιδους	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	III

Reading	Earliest attestation (century)
ευλαβειας	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.12.28} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. διο] (3/3) III: 10046 IV: 20001 V: 20002
2. βασιλειαν] (3/3) III: 10046 IV: 20001 V: 20002
3. ασαλευτον] (3/3) III: 10046 IV: 20001 V: 20002

4. παραλαμβανοντες] (3/3) III: 10046 IV: 20001 V: 20002
5. εχωμεν] (1/3) V: 20002
 - εχομεν: III: 10046 IV: 20001
6. χαριν] (3/3) III: 10046 IV: 20001 V: 20002
7. δι] (3/3) III: 10046 IV: 20001 V: 20002
8. ης] (3/3) III: 10046 IV: 20001 V: 20002
9. λατρευομεν] (1/3) IV: 20001
 - λατρευσωμεν: III: 10046
 - λατρευωμεν: V: 20002
10. ευαρεστως] (3/3) III: 10046 IV: 20001 V: 20002
11. τω] (3/3) III: 10046 IV: 20001 V: 20002
12. θεω] (3/3) III: 10046 IV: 20001 V: 20002
13. μετα] (3/3) III: 10046 IV: 20001 V: 20002
14. αιδους] (0/3) None
 - ευλαβειας: V: 20002
 - ευλαβιας: III: 10046 IV: 20001
15. και] (3/3) III: 10046 IV: 20001 V: 20002
16. ευλαβειας] (0/3) None
 - [?]εους: III: 10046
 - δεους: IV: 20001 V: 20002

Verse 12:29

Byz^{RP}: και¹ γαρ² ο³ θεος⁴ ημων⁵ πυρ⁶ καταναλίσκον⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁷	0	None
Number of witnesses that were taken into account in the collation ⁵⁸	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
γαρ	III
ο	III
θεος	III
ημων	III
πυρ	III
καταναλίσκον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{heb.12.29} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. καὶ] (3/3) \rightarrow unanimous_{heb.12.29} || III: 10046
2. γὰρ] (3/3) \rightarrow unanimous_{heb.12.29} || III: 10046
3. ο] (3/3) \rightarrow unanimous_{heb.12.29} || III: 10046
4. θεός] (3/3) \rightarrow unanimous_{heb.12.29} || III: 10046
5. ἡμῶν] (3/3) \rightarrow unanimous_{heb.12.29} || III: 10046
6. πυρ] (3/3) \rightarrow unanimous_{heb.12.29} || III: 10046
7. καταναλίσκον] (2/3) \rightarrow unanimous_{heb.12.29}
 - κατανα[?]κον: III: 10046